CR07744-2022

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# Marcventures Holdings, Inc. MARC

PSE Disclosure Form 17-7 - Statement of Changes in Beneficial Ownership of Securities References: SRC Rule 23 and Section 17.5 of the Revised Disclosure Rules

| Name of Reporting Person                         | REUBEN F. ALCANTARA  |
|--|--|
| Relationship of<br>Reporting Person to<br>Issuer | Senior Vice-President for Marketing/ Business Development and Strategic Planning |

#### **Description of the Disclosure**

Please see attached SEC FORM 23-B of Mr. Reuben F. Alcantara.

### Filed on behalf by:

| Name | Maila Lourdes De Castro  |
|------|--|
|      | Co-Assistant Corporate Secretary/Co-Compliance Officer/Corporate Information Officer/Data Privacy Officer/Vice-President and Head of Legal |

## **COVER SHEET**

|   |                       |       |     |       |            |      |      |  |     |    |    |     |     |       |      |     |     |                          |      |       |     |       | 1  | 2    | 9    | 4        | 2    |          |      |      |     |      |   |
|---|-----------------------|-------|-----|-------|------------|------|------|--|-----|----|----|-----|-----|-------|------|-----|-----|--------------------------|------|-------|-----|-------|----|------|------|----------|------|----------|------|------|-----|------|---|
|   |                       |       |     |       |            |      |      |  |     |    |    |     |     |       |      |     |     |                          |      |       |     |       |    | SE   | C R  | egis     | tra  | tion     | n N  | uml  | oer |      |   |
| М   | Α                     | R     | С   | ٧     | E          | N    | Т    | U  | R   | E  | s  |     | Н   | o     | L    | D   |     | N                        | G    | s     | ,   |       | ı  | N    | С    |          |      |          |      |      |     |      |   |
| (   | F                     | 0     | R   | М     | E          | R    | L    | Υ  | :   |    | Α  | J   | 0   | •     | N    | E   | Т   |                          | Н    | 0     | L   | D     | ı  | N    | G    | s        | ,    |          | ı    | N    | С   | .)   |   |
|   | (Company's Full Name) |       |     |       |            |      |      |  |     |    |    |     |     |       |      |     |     |                          |      |       |     |       |    |      |      |          |      |          |      |      |     |      |   |
| U   | N                     | ı     | Т   |       | 4          | -    | 3    |  | 4   | Т  | Н  |     | F   | L     | R    |     |     | В                        | D    | 0     |     | Т     | 0  | w    | E    | R        | s    |          |      |      |     |      |   |
| P   | Α                     | s     | E   | o     |            | (    | F    | o  | R   | М  | E  | R   | L   | Υ     | :    |     | С   | ı                        | Т    | 1     | В   | Α     | N  | К    |      | С        | E    | N        | Т    | E    | R   | )    |   |
| 8   | 7                     | 4     | 1   |       | Р          | Α    | s    | E  | o   |    | D  | E   |     | R     | o    | х   | Α   | s                        |      | м     | Α   | К     | Α  | т    | ı    |          | С    | 1        | т    | γ    |     |      |   |
| (Business Address: No. Street City/Town/Province) |                       |       |     |       |            |      |      |  |     |    |    |     |     |       |      |     |     |                          |      |       |     |       |    |      |      |          |      |          |      |      |     |      |   |
|   |                       |       |     | M     | AII        | JA ( | G. E | E (  | CAS | TR | 0  |     |     |       |      |     |     |                          |      |       |     |       |    |      |      |          |      | 883      | 31-4 | 4479 | )   |      | *************************************** |
| Contact Person Company Telephone Number           |                       |       |     |       |            |      |      |  |     |    |    |     |     |       |      |     |     |                          |      |       |     |       |    |      |      |          |      |          |      |      |     |      |   |
| Month Day Fiscal Year                             |                       |       |     |       |            |      |      | SEC FORM 23-B (Reuben F. Alcantara) FORM TYPE  N/A Secondary License Type, If Applicable |     |    |    |     |     |       |      |     |     | Month Day Annual Meeting |      |       |     |       |    |      |      |          |      |          |      |      |     |      |   |
| L   | De                    | pt. F | Req | uirir | ]<br>ng th | is I | Ooc. |  |     |    |    |     |     |       |      |     |     |                          |      |       |     |       |    |      |      | L        |      |          |      | end  |     |      |   |
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| L   | To                    | tal N | lo. | of S  | tock       | chol | ders | 3  |     |    |    |     |     |       |      | _   |     |                          |      | I     | Don | nesti | ic |      |      |          | _    | -        |      |      | Fo  | reig | gn                                      |
|   |                       |       |     |       |            |      |      |  |     |    |    |     |     |       |      |     |     |                          |      |       |     |       |    |      |      |          |      |          |      |      |     |      |   |
|   |                       |       |     |       |            |      |      |  |     | Тс | be | acc | omp | olish | ed l | y S | EC  | Per                      | soni | iel c | onc | erne  | ed |      |      |          |      |          |      |      |     |      |   |
|   |                       |       |     |       |            |      |      | nber<br>t I.D  | L   |    |    |     | ]   |       |      |     |     |                          | L    | CU    |     |       |    |      |      | <u>~</u> |      |          |      |      |     |      |   |
|   |                       |       |     |       | D          | ,cui | nen  | . 1.17   | •   |    |    |     |     | -     |      |     |     |                          | Ca   | shie  | r   |       |    |      |      |          |      |          |      |      |     |      |   |
|   |                       |       |     | S     | ΓAI        | MF   | PS   | •••••  |     |    |    |     |     |       |      |     |     |                          |      |       |     |       |    |      |      |          |      |          |      |      |     |      |   |

Remarks = pls. Use black ink for scanning purposes

## SECURITIES AND EXCHANGE COMMISSION Metro Manila, Philippines

FORM 23-B

Check box if no longer subject to filing requirement

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#### STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF SECURITIES

Filed pursuant to Section 23 of the Securities Regulation Code

| Name and Address of Reporting Person   | Issuer Name and Tr                        | rading Symbol     |  |              | 7. Relation          | ship of Reporting Person to I                | ssuer<br>(Check all applicable)                 |  |                       |
|--|---|-------------------|--|--------------|----------------------|--|---|--|-----------------------|
| ALCANTARA, REUBEN F.                   | MARCVENTU                                 | RES HOLDING       | GS, INC. (MA                           | RC)          |                      |  | ,   |  |                       |
| (Last) (First) (Middle)                | Tax Identification                        |                   | 5. Statement for                       |              |                      | Director                                     |   |  | 10% Owner             |
|  | Number                                    |                   | Month/Year                             |              | _x_                  | Officer (give title belo                     | ow)   |  | Other (specify below) |
| NO.6 OZAMIS ST., ALABANG HILLS VILLAGE | 223-154-225                               |                   |  | mber-22      |                      |  | SVP Marketing/ Busin                            | ness Develop<br>Planning                         | ment and Strategic    |
| (Street) MUNTINLUPA CITY               | 4. Citizenship<br>Filipino                |                   | 6. If Amendment, I<br>Original (Month) |              |                      |  |   | riammig  |                       |
| (City) (Province) (Postal Code)        |   |                   |  | Table 1 - Ed | quity Secur          | rities Beneficially Owned                    |   |  |                       |
| Class of Equity Security               | Transaction     Date     (Month/Day/Year) | Securities Acquir |  | (/           | 3. Amount of Month % | of Securities Owned at End  Number of Shares | 4 Ownership Form:<br>Direct (D) or Indirect (I) | 6. Nature of Ir<br>Ownership                     | ndirect Beneficial    |
| Common                                 | 11/29/2022                                | Amount 50,000     | (A) or (D)                             | Price 1.26   |                      |  |   | -  |                       |
| Common                                 | 11/29/2022                                | 30,000            |  | 1.20         |                      |  |   | <del>                                     </del> |                       |
|  |   |                   |  |              |                      |  |   |  |                       |
|  |   |                   |  |              |                      |  |   |  |                       |
|  |   |                   |  |              |                      |  |   |  |                       |
|  |   |                   |  |              |                      |  |   |  |                       |
|  |   |                   |  |              |                      |  |   |  |                       |
|  | Total                                     | 50,000            |  |              | 0.33%                | 10,000,499                                   | (D)   |  |                       |
|  |   |                   |  |              |                      |  |   |  |                       |

(Print or Type Responses)

Reminder: Report on a separate line for each class of equity securities beneficially owned directly or indirectly.

- (1) A person is directly or indirectly the beneficial owner of any equity security with respect to which he has or shares:
  - (A) Voting power which includes the power to vote, or to direct the voting of, such security; and/or
  - (B) Investment power which includes the power to dispose of, or to direct the disposition of, such security.
- (2) A person will be deemed to have an indirect beneficial interest in any equity security which is:
  - (A) held by members of a person's immediate family sharing the same household;
  - (B) held by a partnership in which such person is a general partner;
  - (C) held by a corporation of which such person is a controlling shareholder; or
  - (D) subject to any contract, arrangement or understanding which gives such person voting power or investment power with respect to such security.

By REUBEN F. ALCANTARA (signature of Reporting Person)

## Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned (e.g., warrants, options, convertible securities)

| Derivative Security | Conversion or     Exercise Price     of Derivative     Security | Transaction     Date     (Month/Day/Yr) | Number of Deriva<br>Acquired (A) or D |            | 5. Date<br>Exercisable and<br>Expiration Date<br>(Month/Day/Year) | 6. Title and<br>Underlying 9 |       | 7. Price of<br>Derivative<br>Security | 8. No. of<br>Derivative<br>Securities<br>Beneficially<br>Owned at | 9. Owner-<br>ship Form<br>of Derivative<br>Security;<br>Direct (D) | 10. Nature<br>of Indirect<br>Beneficial<br>Ownership |  |
|---------------------|---|---|---------------------------------------|------------|---|------------------------------|-------|---------------------------------------|---|--|--|--|
|                     |   |   | Amount                                | (A) or (D) | Date Exercisable  | Expiration<br>Date           | Title | Amount or<br>Number<br>of Shares      |   | End of<br>Month  | or<br>Indirect (I)                                   |  |
| None                |   |   |                                       |            |   |                              |       |                                       |   |  |  |  |
|                     |   |   |                                       |            |   |                              |       |                                       |   |  |  |  |
|                     |   |   |                                       |            |   |                              |       |                                       |   |  |  |  |
|                     |   |   |                                       |            |   |                              |       |                                       |   |  |  |  |
|                     |   |   |                                       |            |   |                              |       |                                       |   |  |  |  |
|                     |   |   |                                       |            |   |                              |       |                                       |   |  |  |  |
|                     |   |   |                                       |            |   |                              |       |                                       |   |  |  |  |

Explanation of Responses:

After reasonable inquiry and to the best of my knowledge and belief, I certify that the information set forth in this Report is true, complete and accurate. This report is signed in the City of Makati on 01 December 2022.

REUBEN F. ALCANTARA

1-Dec-22 Date

SVP/Marketing/ Business Development and Strategic Planning

(Signature of Reporting Person)